Economic Manuscripts (1848 – 54)

By Karl Marx
(Introduction for Cuba, agrarian question in Retamar who is framing it as agrarian Cuba, Havana Club and rum plantations in History)

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combinations of landed usurious and rent-seeking, payment denying and wage-struggling peasants with landowners and landlordism mixed with race.

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a historical analysis of the whole country.

Introduction
By Fernando Retamar

I argue in fact that Marx is busy describing the world and just means there is a totality of human affairs and many aspects of labour and capital in ratios, complex ratios, types of capital and even

financial speculative Jewish questions – he means just follow the world and understand in fact what Sirohi calls the mathematical calculus of Cuban exploitation by in fact a lack of trade in agriculture – this makes that point – this work as we call Marxism with Sirohi.

Introduction

So once again about the underdeveloped sides of Algeria, a poor black country, one should just see capital making money off the peasants. Marx argues to Engels on the edit.

I. Rates of Capital, ground-rent and the peasants of Algeria

In fact then public capital and state capital is forming in Algeria, soon to get colonized, and this is the French colonial sector.

II. Peasants, and ground-rent, even labouring in complex forms of exploitation – how ground-rent forms company-capital for agrarian businesses

In fact then the landowners are then becoming white landowners, and this is race, in obvious manners – the rent seeking done by peasants by paying a tribute in kind and earning a wage is then the problem of peasant exploitation making it agrarian.

III. Engels – edit this to peasant movements and working class movements against capitals forming by in fact ground-rent I argue.

Friedrich Engels –

I. Peasant Movements in Algeria
II. Ground-rent in agriculture

III. Companies and financial transactions
IV. Their unity as capital and perhaps imperialism even attacking the landowining sector, with usurious money-lenders.
V. This process as an Agrarian Question in Marx and just this.